



27th Sunday in Ordinary Time • October 3, 2021

St. Clare of Assisi Parish, O'Fallon Illinois

PRELUDE: Prélambule, Op. 31, No. 1

Louis Vierne (1870-1937)

## INTRODUCTORY RITES

PROCESSIONAL HYMN

Praise, My Soul, the King of Heaven

*Lauda Anima*



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring. Ran - somed, healed, re - stored, for -  
peo - ple in dis - tress. Praise him, still the same as  
fee - ble frame he knows. In his hands he gent - ly  
wind and it is gone. But while mor - tals rise and  
hold him face to face. Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing. Al - le - lu - ia!  
ev - er, Slow to chide and swift to bless. Al - le - lu - ia!  
bears us, Res - cues us from all our foes. Al - le - lu - ia!  
per - ish, God en - dures un - chang - ing on. Al - le - lu - ia!  
fore him, Dwell - ers all in time and space. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia! Praise the high e - ter - nal one.  
Al - le - lu - ia! Praise with us the God of grace.

# PENITENTIAL ACT

*Form B of the Penitential Act quotes Baruch 3:2 and Psalm 85:8*

*Priest:* Have mercy on us, O Lord. *Assembly:* For we have sinned a - gainst you.

*Priest:* Show us, O Lord, your mer - cy. *Assembly:* And grant us your sal - va - tion.

*Priest:* May almighty God...everlasting life.

*Assembly:*

A - men.

# KYRIE ELEISON

Lord have mer - cy. Christ have mer - cy,

*Cantor:* Lord have mer - cy. *All:* Lord, have mer - cy.

# GLORY TO GOD

# Mass for the City

Richard Proulx

Glo - ry to God in the high - est, and on earth peace to peo - ple of good-will.

We praise you, we bless — you, we a - dore — you,

we glo - ri - fy you, we give you thanks for your great — glo - ry,

Lord God, heav - en - ly king, O God al - might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son,  
 Lord God, Lamb of God, Son of the Fa - ther,  
 you take a-way the sins of the world, have mer - cy on us;  
 you take a-way the sins of the world, re - ceive-our prayer;  
 you are seat-ed at the right-hand of the Fa - ther, have mer - cy on us.  
 For you a - lone are the Ho - ly One, You a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ,  
 with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men, a - men.

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# LITURGY OF THE WORD

FIRST READING

Genesis 2:18-24

*The two of them become one flesh.*

The Lord God said:

“It is not good for the man to be alone. I will make a suitable partner for him.”

So the Lord God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name.

The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

So the Lord God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh.

The Lord God then built up into a woman the rib that he had taken from the man.

When he brought her to the man, the man said:

“This one, at last, is bone of my bones and flesh of my flesh; this one shall be called ‘woman,’ for out of ‘her man’ this one has been taken.”

That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

RESPONSORIAL PSALM

Psalm 128

A. Gregory Murray



May the Lord bless and protect us all the days of our life.

Blessed are all who fear the LORD,  
and walk in his ways!

By the labor of your hands you shall eat.  
You will be blessed and prosper. *R.*

Your wife like a fruitful vine  
in the heart of your house;  
your children like shoots of the olive  
around your table. *R.*

Indeed thus shall be blessed  
the man who fears the LORD.

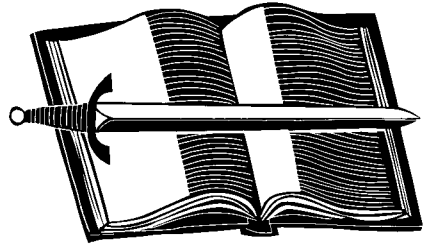
May the LORD bless you from Sion.  
May you see Jerusalem prosper  
all the days of your life! *R.*

May you see your children's children.  
On Israel, peace! *R.*

*He who consecrates and those who are being consecrated all have one origin.*

Brothers and sisters:

He “for a little while” was made “lower than the angels,”  
that by the grace of God  
he might taste death for everyone.  
For it was fitting that he,  
for whom and through whom all things exist,  
in bringing many children to glory,  
should make the leader to their salvation  
perfect through suffering.  
He who consecrates  
and those who are being consecrated all have one origin.  
Therefore, he is not ashamed to call them “brothers.”

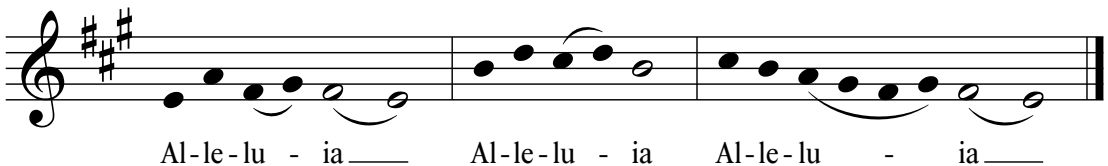


# HEBREWS

GOSPEL ACCLAMATION

ALLELUIA SOLENNELLE

Joseph Gelineau, SJ



*If we love one another, God remains in us  
and his love is brought to perfection in us. — 1 John 4:12*

*Therefore what God has joined together, let no human being separate.*

The Pharisees approached Jesus and asked, “Is it lawful for a husband to divorce his wife?” They were testing him. He said to them in reply, “What did Moses command you?” They replied, “Moses permitted a husband to write a bill of divorce and dismiss her.” But Jesus told them,

“Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate.” In the house the disciples again questioned Jesus about this. He said to them, “Whoever divorces his wife and marries another commits adultery against her;

and if she divorces her husband and marries another, she commits adultery.”

And people were bringing children to him that he might touch them, but the disciples rebuked them.

When Jesus saw this he became indignant and said to them, “Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these.

Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it.” Then he embraced them and blessed them, placing his hands on them.



## NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,

***making a profound bow***

and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified  
under Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father  
and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## Psalm 102

Taizé



O Lord, hear my prayer, O Lord, hear my prayer: when I call an-swer me.



O Lord, hear my prayer, O Lord, hear my prayer. Come and lis-ten to me.

# LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Psalm 103:2, 5

Adam Bartlett

Bless the Lord, O my soul, and never forget all his benefits.

And he shall renew your youth like the eagle's.

**5:00** ANTHEM

Prayer of St. Francis

Bob Moore (b. 1962)

Lord, make me an instrument of your peace,

Where there is hatred, let me sow love. Where there is injury, let me sow pardon.

Where there is doubt, let me sow faith. Where there is despair, let me sow hope.

Where there is darkness, let me sow light. Where there is sadness, joy.

O Divine Master,

grant that I may not so much seek to be consoled, as to console;

to be understood, as to understand; to be loved, as to love.

For it is in giving that we receive, and in pardoning that we are pardoned.

And it is in dying we are born to eternal life. Amen.

**10:30** ANTHEM

How Great Thou Art

arr, Eric Nelson (b.1959)

O Lord my God, When I in awesome wonder,

And when I think, that God, His Son not sparing;

Consider all the worlds Thy Hands have made;

Sent Him to die, I scarce can take it in;

I see the stars, I hear the rolling thunder,

That on a Cross, my burdens gladly bearing,

Thy power throughout the universe displayed.

He bled and died to take away my sin.

When through the woods, and forest glades I wander, When Christ shall come, with shout of acclamation,

And hear the birds sing sweetly in the trees.

And take me home, what joy shall fill my heart.

When I look down, from lofty mountain grandeur

Then I shall bow, in humble adoration,

And see the brook, and feel the gentle breeze.

And then proclaim: "My God, how great Thou art!"

Then sings my soul, My Saviour God, to Thee,

How great Thou art, How great Thou art!

EUCCHARISTIC ACCLAMATIONS

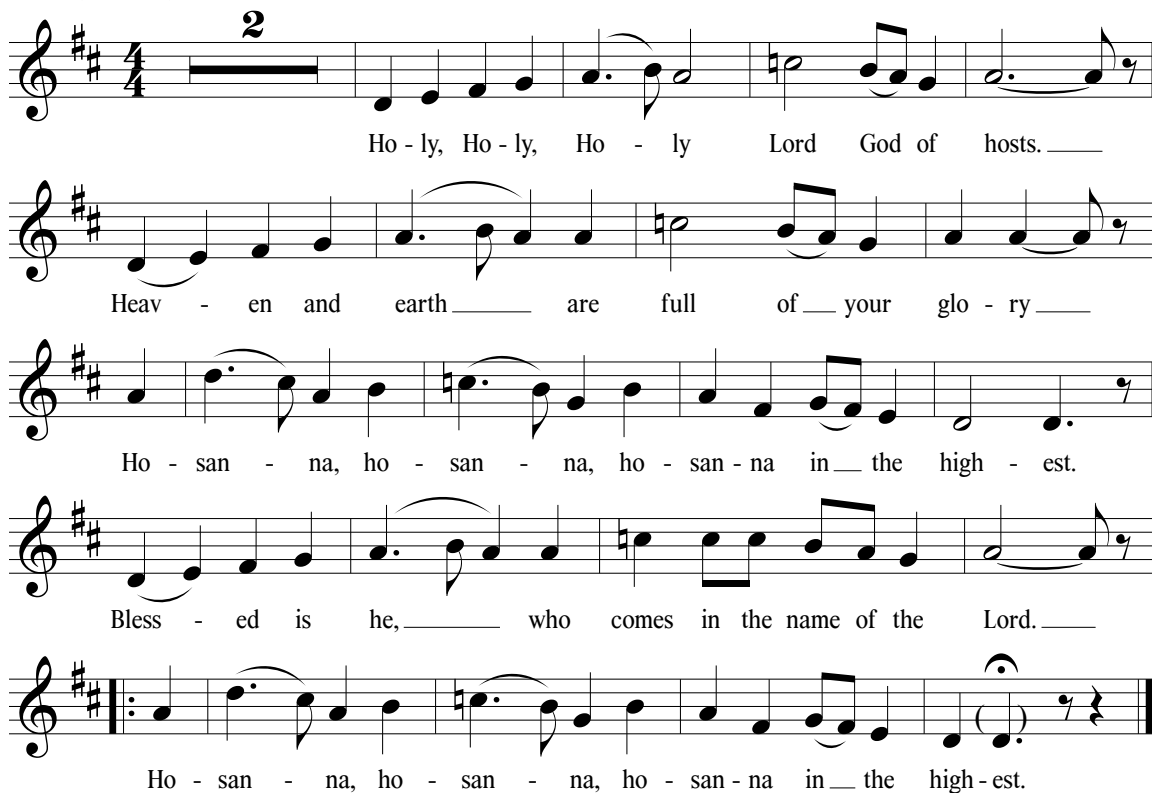
Mass for the City

Richard Proulx

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## HOLY, HOLY, HOLY



2

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. \_\_\_\_\_


Heav - en and earth \_\_\_\_\_ are full of \_\_\_\_\_ your glo - ry \_\_\_\_\_

Ho - san - na, ho - san - na, ho - san - na in \_\_\_\_\_ the high - est.

Bless - ed is he, \_\_\_\_\_ who comes in the name of the Lord. \_\_\_\_\_

Ho - san - na, ho - san - na, ho - san - na in \_\_\_\_\_ the high - est.

## MYSTERY OF FAITH ACCLAMATION



We pro - claim your Death, O Lord, and pro - fess your Res-ur-

rec - tion un - til you come a - gain.

## GREAT AMEN



A - men, a - men, a - men.

# COMMUNION RITE

LAMB OF GOD

Mass for the City

Richard Proulx

*Cantor:*

Lamb of God, you take a-way the sins of the world, have

*All:*

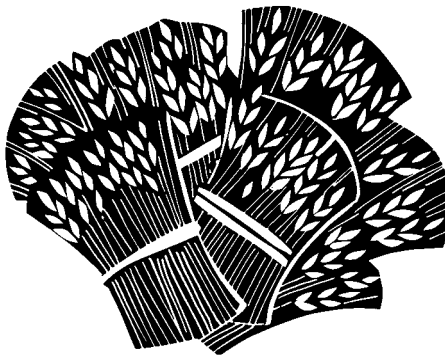
mer-cy on us, have mer-cy on us.

*Cantor:*

Lamb of God, you take a-way the sins of the world, grant

*All:*

us peace, grant us peace.



COMMUNION ANTIPHON

Lamentations 3:25

Columba Kelly, OSB

The Lord is good to those who hope in him,  
to the soul that seeks him.

## REFRAIN

## Though We Are Many, In Christ We Are One

Richard Proulx

Though we are man - y, in Christ we are one; for there is  
 one Lord, one Bod-y and one Bread, one great com-mand-ment,  
 one great com-mun - ion in the love of — Christ.

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## 5:00 MOTET

## Dona Nobis Pacem

Lord, Grant Us Peace

## 10:30 EXPOSITION HYMN

## O Saving Victim

Duguet

1. O Sav - ing Vic - tim, o - p'ning wide The  
 2. To your great name be end - less praise, Im -  
 gate of heav'n to us be - low! Our foes press on from  
 mor - tal God - head, One in Three; O grant us end - less  
 ev - 'ry side: Your aid sup - ply, your strength be - stow.  
 length of days When our true na - tive land we see.

Text: Thomas Aquinas, c.1225–1274; tr. by Edward Caswall, 1814–1878 and John Mason Neale, 1818–1866, alt.  
 Tune: DUGUET, LM; Dieudonné Duguet, 1794–1849

# CONCLUDING RITES

## BLESSING AND DISMISSAL

### RECESSIONAL HYMN

### I Sing the Mighty Pow'r of God

*Mozart*

1. I sing the might - y pow'r of God That  
2. I sing the good - ness of the Lord That  
3. There's not a plant or flow'r be - low But

made the moun - tains rise, That spread the flow - ing  
filled the earth with food. God formed the crea - tures  
makes your glo - ries known; And clouds a - rise and

seas a - broad, And built the loft - y skies. I  
with a word And then pro - nounced them good. Lord,  
tem - pests blow By or - der from your throne. Your

sing the wis - dom that or - dained The  
how your won - ders are dis - played Wher -  
crea - tures, count - less though they be, Are

sun to rule by day; The moon shines full at  
e'er I turn my eye, If I sur - vey the  
sub - ject to your care. There's not a place where

God's com - mand, And all the seas o - bey.  
ground I tread, Or gaze up - on the sky!  
we can flee, But you are pre - sent there.

Text: Isaac Watts, 1674–1748, alt.

Tune: MOZART, CMD; adapt. from Wolfgang A. Mozart, 1756–1791

POSTLUDE: Bishop's Promenade

Norman Coke-Jephcott (1893-1962)